

EMBASSY OF LEBANON TO THE REPUBLIC OF INDIA

SEX: MALE MARITAL STATUS: SINGLE MARRIED SEPARATED DIVORCED WIDOW CONTACT NUMBER: 7620357559 PERMANENT ADDRESS: 132, BHATAULI DHARAM, HARDOI, UTTAR PIPIN 241402 EMAIL: unpassport8@gmail.com CURRENT ADDRESS: 96 MEDIUM REGIMENT, C/O 274 TRANSIT CAMP DESIGNATION: SEPOY COMPANY NAME: INDIAN ARMY ADDRESS OF COMPANY IEMPLOYER: KHANPUR ARMY CAMP TYPE OF TRAVEL DOCUMENT: ORDINARY PASSPORT DIPLOMATIC PASSPORT OFFICIAL PASSPORT SERVICE PASSI PASSPORT NO: 01665035 DATE OF ISSUE: 02/05/2025 DATE OF SERVICE PASSI MAIN PURPOSE(S) OF VISIT: TOURISM BUSINESS MEDICAL DUCATION OFFICIAL FAMILLY/FRIENDS TRA MAIN PURPOSE(S) OF VISIT: TOURISM BUSINESS MEDICAL DUCATION OFFICIAL FAMILLY/FRIENDS TRA DOTHER (please specify) DATE OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: NUMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY PREVIOUSLY VISITED LEBANON: NO YES & IF YES, WHEN TORMY TYPE OF ISSUE: OTHER (PLEASE OF ISSUE: OTHER (PLE	· · · · · · · · · · · · · · · · · · ·	VISA A		NAME AND ADDRESS OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE OWNER, WHEN PERSON NAMED IN COLUMN A PROPRIED OF THE OWNER, WHEN PERSON NAMED IN COLUMN A PROPRIE
DATE OF BIRTH: DATE OF BIRTH: DHARAM, UTTAR PRADESH SEX: MALE MARITAL STATUS: SINGLE MARRIED SEPARATED DIVORCED WIDOW CONTACT NUMBER: 7620357559 PERMANENT ADDRESS: 132, BHATAULI DHARAM, HARDOI, UTTAR PIPIN 241402 EMAIL: unpassports@gmail.com CURRENT ADDRESS: 96 MEDIUM REGIMENT, C/O 274 TRANSIT CAMP DESIGNATION: SEPOY COMPANY NAME: INDIAN ARMY TYPE OF TRAVEL DOCUMENT: ORDINARY PASSPORT DIPLOMATIC PASSPORT OJOHONAMIC PASSPORT SIJOHONAMIC PASSPORT OJOHONAMIC PASSPORT OJOHONAMI	FAMILY NAME:		ET KUMAR	GIVEN NAME: RANJE
DATE OF BIRTH: 07/06/1993 DHARAM, UTTAR PRADESH SEX: MALE MARITAL STATUS: SINGLE MARRIED SEPARATED DIVORCED WIDOW CONTACT NUMBER: 7620357559 PERMANENT ADDRESS: 132, BHATAULI DHARAM, HARDOI, UTTAR PIPIN 241402 EMAIL: unpassport8@gmail.com CURRENT ADDRESS: 96 MEDIUM REGIMENT, C/O 274 TRANSIT CAMP DESIGNATION: SEPOY COMPANY NAME: NDIAN ARMY CAMP TYPE OF TRAVEL DOCUMENT: ORDINARY PASSPORT DIPLOMATIC PASSPORT FRANKL ARMY CAMP TYPE OF TRAVEL DOCUMENT: ORDINARY PASSPORT DIPLOMATIC PASSPORT O2/06/2025 ADDRESS DURING YOUR STAY IN LEBANON: UNDOF NAME OF REFERENCE IN LEBANON: ADDRESS OF REFERENCE IN LEBANON: CONTACT NUMBER MAIN PURPOSE(S) OF VISIT: DOTHER (please specify) DATE OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES IF YES, WHEN DOMARYTY? NTERING LEBANON: BY AIR BY LAND BY SEA SIGNATURE: PEES COLLECT FEES COLLECT DATE OF ISSUE: O'THER (please specify) NTERING LEBANON: BY AIR BY LAND BY SEA SIGNATURE: FEES COLLECT DATE OF ISSUE: O'THER (please and year) SIGNATURE: O'THER (please and year) SIGNATURE O'THER (please			SHRILAI	FATHER'S NAME: MIS
DHARAM, UTTAR PRADESH MARITAL STATUS: SINGLE MARRIED SEPARATED DIVORCED WIDOW CONTACT NUMBER: 7620357559 PERMANENT ADDRESS: 132, BHATAULI DHARAM, HARDOI, UTTAR PIN 241402 EMAIL: unpassport8@gmail.com CURRENT ADDRESS: 96 MEDIUM REGIMENT, C/O 274 TRANSIT CAMP DESIGNATION: SEPOY COMPANY NAME: INDIAN ARMY ADDRESS OF COMPANY EMPLOYER: KHANPUR ARMY CAMP TYPE OF TRAVEL DOCUMENT: ORDINARY PASSPORT DIPLOMATIC PASSPORT O2705/2025 DATE OF ISSUE: 03/05/2023 DATE OF ISSUE: 03/05/2025 DATE OF ESPIRY: 02/05/2025 PLACE OF ISSUE: 03/05/2025 DATE OF ESPIRY: 02/05/2025 PLACE OF ISSUE: 03/05/2025 DATE OF EXPIRY: 02/05/2025 PLACE OF ISSUE: 03/05/2025 PLACE OF ISSUE: 03/05/2025 DATE OF EXPIRY: 02/05/2025 PLACE OF ISSUE: 03/05/2025 PLACE OF ISSUE: 03/05/2025 DATE OF EXPIRY: 02/05/2025 PLACE OF ISSUE: 03/05/2025 PLACE OF ISSUE: 0	MOTHER'S NAME: ROSHNI			
SINGLE MARRIED SEPARATED DIVORCED WIDOW CONTACT NUMBER: 7620357559 PERMANENT ADDRESS: 132, BHATAULI DHARAM, HARDOI, UTTAR PIPIN 241402 EMAIL: unpassports@gmail.com		IRTH: BHATAULI TTAR PRADESH	PLACE OF DHARAM,	
SINGLE MARRIED SEPARATED DIVORCED WIDOW CONTACT NUMBER: 7620357559 PERMANENT ADDRESS: 132, BHATAULI DHARAM, HARDOI, UTTAR PIPIN 241402 EMAIL: unpassport8@gmail.com	RELIGION: HINDU	ATUS:	MARITAL	SEX: MALE
PERMANENT ADDRESS: 132, BHATAULI DHARAM, HARDOI, UTTAR PIPIN 241402 EMAIL: unpassport8@gmail.com CURRENT ADDRESS: 96 MEDIUM REGIMENT, C/O 274 TRANSIT CAMP DESIGNATION: SEPOY COMPANY NAME: INDIAN ARMY ADDRESS OF COMPANY/ EMPLOYER: KHANPUR ARMY CAMP YPE OF TRAVEL DOCUMENT: OFFICIAL PASSPORT SERVICE PASSIVANCE PLACE OF ISSUE: 03/05/2023 DATE OF EXPIRY: PLACE OF ISSUE: 03/05/2023 DATE OF EXPIRY: PLACE OF ISSUE: 03/05/2025 DATE OF EXPIRY: PLACE OF EXPIRY: PLACE OF ISSUE: 03/05/2025 DATE OF EXPIRY: PLACE OF EXPIRY: P	ED DIVORCED WIDOW	MARRIED SEPA	SINGLE	
DESIGNATION: SEPOY COMPANY NAME: NAME	그렇게 그 가도를 가고 있다. 저 가게 되는 가게 되었는 그 것이 없는 것이다.	PERMANENT ADDRES		CONTACT NUMBER: 7
DESIGNATION: SEPOY COMPANY NAME: ADDRESS OF COMPANY EMPLOYER: KHANPUR ARMY CAMP TYPE OF TRAVEL DOCUMENT: OFFICIAL PASSPORT SERVICE PASSI PASSPORT NO: 01665035 DATE OF ISSUE: 03/05/2023 DATE OF ISSUE: 03/05/2025 DATE OF REFERENCE IN LEBANON: ADDRESS OF REFERENCE IN LEBANON: TELATIONSHIP TO HOST IN LEBANON: CONTACT NUMBER DATE OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: TOURISM BUSINESS MEDICAL EDUCATION OFFICIAL FAMILY/FRIENDS TRAVEL OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES: IF YES, WHEN (DOMMYYYY) STERING LEBANON: BY AIR BY LAND BY SEA SIGNATURE: TELLO OFFICIAL SIGNATURE: TELLO OFFICIAL USE ONLY SIGNATURE: TELLO OFFICIAL SIGNATURE: TELLO OFFICIAL USE ONLY FEES COLLECT SANO: 1	<u> </u>	NIDDENIE I DE LE	amail aan	FMAII : unnassnort8@
INDIAN ARMY KHANPUR ARMY CAMP YPE OF TRAVEL DOCUMENT: ORDINARY PASSPORT DIPLOMATIC PASSPORT OFFICIAL PASSPORT SERVICE PASSI ASSPORT NO: 01665035 DATE OF ISSUE: 03/05/2023 DATE OF EXPIRY: PLACE OF ISSUE: 03/05/2025 DATE OF EXPIRY: PLACE OF ISSUE: 03/05/2023 DATE OF ISSUE: ACCOMPANIED BY: 05/05/05/05/05/05/05/05/05/05/05/05/05/0	MEDIUM REGIMENT, C/O 274 TRANSIT CAMP	URRENT ADDRESS:	gman.com	-mail: unpassporto@
INDIAN ARMY	ESS OF COMPANY/ EMPLOYED	AME: AI	COMPANY	ESIGNATION: SEPOY
ORDINARY PASSPORT DIPLOMATIC PASSPORT OFFICIAL PASSPORT SERVICE PASSIFYASSPORT NO: 01665035 DATE OF ISSUE: 03/05/2023 DATE OF EXPIRY: PLACE OF ISSUE: 02/05/2025 PLACE OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: 04/05/05/05/05/05/05/05/05/05/05/05/05/05/		The man A of the late of the		
ORDINARY PASSPORT DIPLOMATIC PASSPORT OFFICIAL PASSPORT SERVICE PASSIFYASSPORT NO: 01665035 DATE OF ISSUE: 03/05/2023 DATE OF EXPIRY: PLACE OF ISSUE: 03/05/2025 PLACE OF ISSUE: 02/05/2025 PLACE OF ISSUE: 02/05/		vial A		
DATE OF ISSUE: DATE OF ISSUE: DATE OF EXPIRY: DATE OF ISSUE: DATE OF EXPIRY: DATE OF ISSUE: DATE OF EXPIRY: DATE OF EXPIRY: DATE OF ISSUE: DATE OF EXPIRY: DATE OF ISSUE: DATE OF EXPIRY: DATE OF ISSUE: DATE OF EXPIRY: DATE OF EXPIRY: DATE OF EXPIRY: DATE OF ISSUE: DATE OF EXPIRY: DATE OF ISSUE: DATE OF ISS		marria de la como		
DDRESS DURING YOUR STAY IN LEBANON: UNDOF AME OF REFERENCE IN LEBANON: ADDRESS OF REFERENCE IN LEBANON: ELATIONSHIP TO HOST IN LEBANON: CONTACT NUMBER AIN PURPOSE(S) OF VISIT: TOURISM BUSINESS MEDICAL EDUCATION OFFICIAL FAMILY/FRIENDS TRA OTHER (please specify) ATE OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES + IF-YES, WHEN (DOMMYYYY) SIGNATURE OF SIGNATURE: OFFICIAL SIGNATURE: OR OFFICIAL SIGNATURE: OR OFFICIAL SIGNATURE: OR OFFICIAL SIGNATURE: OR OFFICIAL USE ONLY DATE OF ISSUE: 1 / 1 G600 RS 13	DFFICIAL PASSPORT SERVICE PASSPORT	ATIC PASSPORT		
ADDRESS OF REFERENCE IN LEBANON: ELATIONSHIP TO HOST IN LEBANON: CONTACT NUMBER JAIN PURPOSE(S) OF VISIT: TOURISM BUSINESS MEDICAL EDUCATION OFFICIAL FAMILY/FRIENDS TRA JOTHER (please specify) ATE OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES+IFYES, WHEN (DOMMYYYYY) SIGNATURE engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong or reby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18 10612023 DR OFFICIAL USE ONLY SA NO.: DATE OF ISSUE: 1 1 G600 RS 13	THE THE THE TENT OF THE TOTAL O		035	'ASSPORT NO: 01665
ADDRESS OF REFERENCE IN LEBANON: CONTACT NUMBER		BANON: UNDOF	UR STAY IN I	DDRESS DURING YOU
ELATIONSHIP TO HOST IN LEBANON: CONTACT NUMBER CONTACT NUMBE				
ELATIONSHIP TO HOST IN LEBANON: CONTACT NUMBER IAIN PURPOSE(S) OF VISIT: TOURISM BUSINESS MEDICAL EDUCATION OFFICIAL FAMILY/FRIENDS TRA OTHER (please specify) ATE OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES: IF YES, WHEN (DOMMYYYY) NTERING LEBANON: BY AIR BY LAND BY SEA signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong or preby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18 / 06/2023 SIGNATURE: DATE OF ISSUE: / / MERCONTER FEES COLLECT SA NO.: / DATE OF ISSUE: / / / G6600 RS 13	OF REFERENCE IN LEBANON	ADDR	IN LEBANOI	IAME OF REFERENCE
IAIN PURPOSE(S) OF VISIT: TOURISM BUSINESS MEDICAL EDUCATION OFFICIAL FAMILY/FRIENDS TRA OTHER (please specify) ATE OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES IF YES, WHEN (DOMMYYYYY) NTERING LEBANON: BY AIR BY LAND BY SEA signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong or preby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18	THE ELECTRICAL IN ELEBRICAL.			
IAIN PURPOSE(S) OF VISIT: TOURISM BUSINESS MEDICAL EDUCATION OFFICIAL FAMILY/FRIENDS TRA OTHER (please specify) ATE OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES IF YES, WHEN (DOMMYYYYY) NTERING LEBANON: BY AIR BY LAND BY SEA signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong or preby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18	CONTACT NUMBER	l:	ST IN LEBAN	ELATIONSHIP TO HOS
OTHER (please specify) ATE OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES IF YES, WHEN (DD/MM/YYYY) NTERING LEBANON: BY AIR BY LAND BY SEA signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong or preby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18 / 06/2023 DR OFFICIAL USE ONLY SA NO.: DATE OF ISSUE: / / / G600 RS 13	OSMIAO NOMBER			
OTHER (please specify) ATE OF ARRIVAL: 20/07/2023 DURATION OF STAY: 2 YEAR ACCOMPANIED BY: UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES IF YES, WHEN (DD/MM/YYYY) NTERING LEBANON: BY AIR BY LAND BY SEA signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong or preby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18 / 06/2023 DR OFFICIAL USE ONLY SA NO.: DATE OF ISSUE: / / / G600 RS 13	OFFICIAL DEAMILY/EDITADO DE TRANSPE	AL TEDUCATION	SS _ ME	TOURISM BUSINE
DURATION OF STAY: 2 YEAR ACCOMPANIED BY: UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES IF YES, WHEN (DDIMMYYYYY) NTERING LEBANON: BY AIR BY LAND BY SEA signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong or reby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18 / 06 / 2023 DR OFFICIAL USE ONLY SA NO.: DATE OF ISSUE: / / / G6600 RS 13	TRANSIT		fv)	OTHER (please speci
UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES FIFYES, WHEN (DD/MM/YYYY) NTERING LEBANON: BY AIR BY LAND BY SEA signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong cereby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18 10612023 OR OFFICIAL USE ONLY SA NO.: 1 DATE OF ISSUE: 1 1 G600 RS 13		DUPATION OF STAY	231	
UMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY REVIOUSLY VISITED LEBANON: NO YES + IF YES, WHEN (DD/MM/YYYY) NTERING LEBANON: BY AIR BY LAND BY SEA signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong cereby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18 10612023 DR OFFICIAL USE ONLY SA NO.: DATE OF ISSUE: 1 1 G6600 RS 113			may 1/2/2/2	2070
REVIOUSLY VISITED LEBANON: NO YES FIF YES, WHEN (DD/MMYYYY) NTERING LEBANON: BY AIR BY LAND BY SEA signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong cereby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18 / 06/2023 OR OFFICIAL USE ONLY SA NO.: / / G600 RS 13				
REVIOUSLY VISITED LEBANON: NO PYES FIF YES, WHEN (DD/MMYYYY) NTERING LEBANON: PYES FIF YES, WHEN (DD/MMYYYY) Signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong coreby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18 10612023 DR OFFICIAL USE ONLY SA NO.: DATE OF ISSUE: 1 1 G600 RS 13	MULTIPLE ENTRY	RY DOUBLE ENTR	SINGLE E	UMBER OF ENTRIES: [
SA NO.: BY AIR BY LAND BY SEA BY LAND BY SEA	Accept to the contract of the			
signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong or preby agree not to undertake any work in Lebanon of any kind paid or unpaid. TE: 18 / 06/2023 SIGNATURE: PEES COLLECTION OF ISSUE: / / / G600 RS 13	((DD/I)WWYTTY)			
TE: 18 / 06 / 2023 DR OFFICIAL USE ONLY SA NO.: DATE OF ISSUE:		d subjects me to	responsibility	Signature engages my r
TE: 18 / 06 / 2023 DR OFFICIAL USE ONLY SA NO.: DATE OF ISSUE:	specified by law in the event of giving a wrong declaration or unpaid.	Lebanon of any kind	take any worl	ereby agree not to under
OR OFFICIAL USE ONLY SA NO.: / / DATE OF ISSUE: / / D6600 RS 13	4			
SA NO.: 1 J DATE OF ISSUE: 1 J G600 RS 13	SIGNATURE:		23	TE: <u>18 / 06/ 20/</u>
SA NO.: / / DATE OF ISSUE: / / G600 RS 13	FEES COLLECTED		ONLY	OR OFFICIAL USE
The state of the s	10 1 100 100 100 100 100 100 100 100 10	DATE	15.	SA NO.:
	MILLER DAVID THE STREET	WINDS OF ME WELL AND		A TVDE. E TOUT
DATTE DIOURIST DIBUSINESS DIPLOMATIC OFFICIAL		n tree manufactured to the contract of the con	The section of	·
JMBER OF ENTRIES: ☐ SINGLE ☐ DOUBLE ☐ MULTIPLE	□ 13150 RS □ 262500 L.L	DÜBLE - MULTIPLE	SINGLE -	JMBER OF ENTRIES:
RATION OF STAY: ☐ 15 DAYS ☐ 1 MONTH ☐ 3 MONTHS ☐ 6 MONTHS ☐	MONTHS RECEIPT:	ONTH 3 MONTHS	15 DAYS 🗆 1	IRATION OF STAY:
	the state of the s		1	
RTANT: "IT IS MANDATORY TO PROVIDE ALL THE REQUIRED INFORMATIONS, LEAVING OUT ANY INFO WILL RISK REJI ICATION"		ALL THE REQUIRED IN	RY TO PROVI	RTANT: "IT IS MANDATO