

## EMBASSY OF LEBANON TO THE REPUBLIC OF INDIA



VISA APPLICATION FORM

| GIVEN NAME:  | FAMILY NAME:                                |                             |   |                      | No.                   |                 |          |        |
|--|---|-----------------------------|---|----------------------|-----------------------|-----------------|----------|--------|
| SHEP BHAGWAT VISHNU  |   |                             |   |                      |                       |                 |          |        |
| FATHER'S NAME:   |   |                             |   | MOTHER'S NAME:       |                       |                 |          |        |
| SHEP VISHNU SHIVAJI  |   |                             |   | SHEP CHANDRAKALA     |                       |                 |          |        |
| DATE OF BIRTH:   | PLACE OF BIRTH:                             |                             |   | CURRENT NATIONALITY: | Y: OTHER NATIONALITY: |                 |          |        |
| 08/07/1989   | SHEPWADI, MAHARASHTRA                       |                             |   |                      |                       | - WALITI        |          |        |
| GENDER:  | MARITAL STATUS:                             |                             |   |                      |                       | RELIGION:       |          |        |
| ☐ MALE ☐ FEMALE  | ☐ SINGLE                                    |                             |   | ED DIVORCED WIDOW    |                       |                 |          |        |
| CONTACT NUMBER: PERMANENT ADDRESS:   |   |                             |   |                      |                       |                 |          |        |
| 7696276636   |   | 96 MED REGI , UNDOF CONTING |   |                      | CNIT                  |                 |          |        |
| EMAIL:   |   | CONNENT ADDRESS:            |   |                      |                       |                 |          |        |
| DESIGNATION: COMPANY NAME: ASSESSMENT DELHI, \$10062   |   |                             |   |                      |                       |                 |          |        |
| DESIGNATION:   | COMPANY NAME: ADDRESS OF COMPANY/ EMPLOYER: |                             |   |                      |                       |                 |          |        |
| PTE  | INDIAN ARMY                                 |                             |   | LEBANON              |                       |                 |          |        |
| TYPE OF TRAVEL DOCUMENT:   |   |                             |   |                      |                       |                 |          |        |
| ☐ ORDINARY PASSPORT ☐ DIPLOMATIC PASSPORT ☐ OFFICIAL PASSSPORT ☐ SERVICE PASSPORT  |   |                             |   |                      |                       |                 |          |        |
| PASSPORT NO.:  | DATE OF ISSUE:                              |                             |   | DATE OF EXPIRY:      |                       | PLACE OF ISSUE: |          |        |
| 0 1653540  |   | 06/10/20                    |   | 05/10/2024           |                       | NEW I           |          |        |
| ADDRESS DURING YOUR STAY   | Y IN LEBAN                                  | ION:                        |   |                      |                       | 1400            | DELAI    | -      |
| NOIZZIMNU  |   |                             |   |                      |                       |                 |          |        |
| NAME OF REFERENCE IN LEBANON: ADDRESS OF REFERENCE IN LEBANON:   |   |                             |   |                      |                       |                 |          |        |
|  |   |                             |   |                      |                       |                 |          |        |
| RELATIONSHIP TO HOST IN LEBANON: CONTACT NUMBER:   |   |                             |   |                      |                       |                 |          |        |
|  |   |                             |   |                      |                       |                 |          |        |
| MAIN PURPOSE(S) OF VISIT:  |   |                             |   |                      |                       |                 |          |        |
| ☐ TOURISM ☐ BUSINESS ☐ MEDICAL ☐ EDUCATION ☑ OFFICIAL ☐ FAMILY/ FRIENDS ☐ TRANSIT  |   |                             |   |                      |                       |                 |          |        |
| EXPLAIN UNMISSID   | N   |                             |   |                      |                       |                 |          |        |
| DATE OF ARRIVAL: DURA  |   | URATION OF STAY:            | - | ACCOMPANIED BY:      | ACCOMPANIED BY:       |                 |          |        |
|  |   |                             |   | AGGOIN ANIED BY.     |                       |                 |          |        |
| NUMBER OF ENTRIES: CI SINCLE ENTRY. CI ROURING THE   |   |                             |   |                      |                       |                 |          |        |
| NUMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY MULTIPLE ENTRY  |   |                             |   |                      |                       |                 |          |        |
| PREVIOUSLY VISITED LEBANON: UNO DYES - IF YES, WHEN (DD/MM/YYYY)   |   |                             |   |                      |                       |                 |          |        |
| ENTERING LEBANON: □ BY LAND □ BY SEA   |   |                             |   |                      |                       |                 |          |        |
| My signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong declaration. |   |                             |   |                      |                       |                 |          |        |
| have any transfer of any kind paid of unpaid,  |   |                             |   |                      |                       |                 |          |        |
| DATE: 29/10/2022 SIGNATURE:  |   |                             |   |                      |                       |                 |          |        |
| FOR OFFICIAL USE ONLY FEES COLLECTED   |   |                             |   |                      |                       |                 | ED       |        |
| VISA NO:   |   |                             |   |                      |                       | 600 RS          | <br>1312 | 50 L.L |
| VISA TYPE: ☐ TOURIST ☐ BUSINESS ☐ DIPLOMATIC ☐ OFFICIAL  |   |                             |   |                      | □ 94                  | 100 RS          | ☐ 1875¢  | 00 L.L |
|  | NUMBER OF ENTRIES: SINGLE DOUBLE MULTIPLE   |                             |   |                      | □ 13                  | 3150 RS         | □ 26250  |        |
| DURATION OF STAY: 15 DAYS 1 MONTH 3 MONTHS 1 6 MONTHS  |   |                             |   |                      |                       |                 | ,        |        |
| RECEIPT:   |   |                             |   |                      |                       |                 |          |        |

IMPORTANT: "IT IS MANDATORY TO PROVIDE ALL THE REQUIRED INFORMATIONS, LEAVING OUT ANY INFO WILL RISK REJECTING THE APPLICATION"