

## VISA APPLICATION FORM

| GIVEN NAME:  |   | FAMILY NAME:         |                         |
|--|---|----------------------|-------------------------|
| BISHWADIT GANTAIT  |   |                      |                         |
| FATHER'S NAME:   |   | MOTHER'S NAME:       |                         |
| BARUN GANTAIT  |   | SARATHI GAN          | TAIT                    |
| DATE OF BIRTH:   | PLACE OF BIRTH:   | CURRENT NATIONALITY: | OTHER NATIONALITY:      |
| 04/11/1998   | PULSHITA, WEST BENGAL                                   | INDIAN               |                         |
| GENDER:  | MARITAL STATUS:   |                      | RELIGION:               |
| MALE   FEMALE  | □ SINGLE → MARRIED □ SEPARATED □ DIVORCED □ WIDOW HINDU |                      |                         |
| CONTACT NUMBER: PERMANENT ADDRESS:   |   |                      |                         |
| 7508828264 96 MED REGT, 1  |   | UNDOF CONTING        | ENT                     |
| EMAIL: CURRENT ADDRESS:  |   |                      |                         |
| UNPASSPORTILLIEGMAIL COM KHANPUR CAMP, NEW DELHI, 110062   |   |                      |                         |
| DESIGNATION: COMPANY NAME: ADDRESS OF COMPANY/ EMPLOYER:   |   |                      |                         |
| LCPL   | LCPL INDIAN ARMY LEBANON                                |                      |                         |
| TYPE OF TRAVEL DOCUMENT:   |   |                      |                         |
| □ ORDINARY PASSPORT □ DIPLOMATIC PASSPORT □ SERVICE PASSPORT □ SERVICE PASSPORT  |   |                      |                         |
| PASSPORT NO.:  | DATE OF ISSUE:  | DATE OF EXPIRY:      | PLACE OF ISSUE:         |
| 01678441   | 24/11/2023  | 23 11 2025           | NEW DECHT               |
| ADDRESS DURING YOUR STA  | AY IN LEBANON:  |                      |                         |
| UNMISSION  |   |                      |                         |
| NAME OF REFERENCE IN LEBANON: ADDRESS OF REFERENCE IN LEBANON:   |   |                      |                         |
|  |   |                      |                         |
| RELATIONSHIP TO HOST IN LEBANON: CONTACT NUMBER:   |   |                      |                         |
| RELATIONSHIP TO TIOST IN ELBANON.  |   |                      |                         |
| MAIN PURPOSE(S) OF VISIT:  |   |                      |                         |
| ☐ TOURISM ☐ BUSINESS ☐ MEDICAL ☐ EDUCATION ☐ OFFICIAL ☐ FAMILY/ FRIENDS ☐ TRANSIT  |   |                      |                         |
| EXPLAINUN MISSION  |   |                      |                         |
|  | DURATION OF STAY:                                       | ACCOMPANIED BY:      |                         |
| DATE OF ARRIVAL:   | DURATION OF STAT.                                       | ACCOMI ANIED DT.     |                         |
|  |   |                      |                         |
| NUMBER OF ENTRIES: ☐ SINGLE ENTRY ☐ DOUBLE ENTRY ☐ MULTIPLE ENTRY  |   |                      |                         |
| PREVIOUSLY VISITED LEBANON: VENO YES - IF YES, WHEN (DD/MM/YYYY)   |   |                      |                         |
| ENTERING LEBANON: BY AIR BY LAND BY SEA  |   |                      |                         |
| 'My signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong declaration. 'I hereby agree not to undertake any work in Lebanon of any kind paid or unpaid.   |   |                      |                         |
| DATE:/   |   |                      |                         |
|  |   |                      |                         |
| FOR OFFICIAL USE ONLY  |   |                      | FEES COLLECTED          |
| Assess that the same of the sa |   |                      | □ 6600 RS □ 131250 L.L  |
| VISA TYPE:   TOURIST   BUSINESS   DIPLOMATIC   OFFICIAL  |   |                      | □ 9400 RS □ 187500 L.L  |
| NUMBER OF ENTRIES:   SINGLE   DOUBLE   MULTIPLE  |   |                      | □ 13150 RS □ 262500 L.L |
|  |   |                      | RECEIPT:                |
| DURATION OF STAY:   15 DAYS  1 MONTH  3 MONTHS  6 MONTHS  RECEIPT:   |   |                      |                         |

IMPORTANT: "IT IS MANDATORY TO PROVIDE ALL THE REQUIRED INFORMATIONS, LEAVING OUT ANY INFO WILL RISK REJECTING THE APPLICATION"