

FOR OFFICIAL USE ONLY

VISA NO.: _____/___/



		VIS	SA AP	PLIC.	AHON	FORM			
GIVEN NAME:					FAMILY NAME:				
MANAS KUM	AR L	OW							
FATHER'S NAME:				MOTHER'S NAME:					
BASUDEB LOW				CHAPA LOW					
DATE OF BIRTH:	PLACE OF BIRTH:			CURRE	NT NATION	IT NATIONALITY: OTHER NATIONALITY:			
15/03/1995	NABAJIBANPUR			2	INDIAN				
GENDER:	MARITAL STATUS:			TED DIVORCED WIDOW			RELIGION:		
MALE FEMALE	☐ SINGLE (MARRIED ☐ SEPARAT						HINDU		
CONTACT NUMBER:	PERMANENT ADDRESS:								
9541309539	96 MED			REGT, UNDOF CONTINGENT					
EMAIL:	CURRENT ADDRESS:								
UNPASSPORT 7@GMAIL.COM KHANPUR CAMP, NEW DELHI,							110062		
DESIGNATION:	COMPANY NAME: ADDRESS OF COMPANY/ EMPLOYER:								
PTE	INDIAN ARMY LEBANON								
TYPE OF TRAVEL DOCUMENT:									
□ ORDINARY PASSPORT □ DIPLOMATIC PASSPORT □ SERVICE PASSPORT									
PASSPORT NO.: DATE OF ISSUE: DATE OF EXPIRY: PLACE OF ISSUE:								SUE:	
0 1653350 03 10 2022 0					2/10/2	202A	NEW	DELHI	
ADDRESS DURING YOUR STAY IN LEBANON:									
UNMISSION									
NAME OF REFERENCE IN LEBANON: ADDRESS OF REFERENCE IN LEBANON:									
RELATIONSHIP TO HOST IN LEBANON:				CONTACT NUMBER:					
MAIN PURPOSE(S) OF VISIT						_			
☐ TOURISM ☐ BUSINESS		EDICAL EDU	CATION	1	OFFICIAL	☐ FAMILY	/ FRIENDS	☐ TRANSIT	
EXPLAIN UNMIS	510N								
DATE OF ARRIVAL: DURATION OF STAY: 24 MONTHS				ACCOMPANIED BY:					
									NUMBER OF ENTRIES: ☐ SINGLE ENTRY ☐ DOUBLE ENTRY ☐ MULTIPLE ENTRY
PREVIOUSLY VISITED LEBANON: PNO PYES - IF YES, WHEN (DUMMYYYY)									
ENTERING LEBANON: BY AIR BY LAND BY SEA									
My signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong declaration.									
I hereby agree not to undertake any work in Lebanon of any kind paid or unpaid.									
DATE: 29/10/2022 SIGNATURE:									
							70		

 VISA TYPE:
 TOURIST
 BUSINESS
 DIPLOMATIC
 OFFICIAL
 9400 RS
 187500 L.L

 NUMBER OF ENTRIES:
 SINGLE
 DOUBLE
 MULTIPLE
 13150 RS
 262500 L.L

 DURATION OF STAY:
 15 DAYS
 1 MONTH
 3 MONTHS
 6 MONTHS
 RECEIPT:

DATE OF ISSUE: ____/_

IMPORTANT: "IT IS MANDATORY TO PROVIDE ALL THE REQUIRED INFORMATIONS, LEAVING OUT ANY INFO WILL RISK REJECTING THE APPLICATION"

FEES COLLECTED

☐ 131250 L.L

☐ 6600 RS