



EMBASSY OF LEBANON  
TO  
THE REPUBLIC OF INDIA



### VISA APPLICATION FORM

|  |  |   |                                     |
|--|--|---|-------------------------------------|
| GIVEN NAME:<br><b>MANAL ALPESH</b>   |  | FAMILY NAME:<br><b>PARIKH</b>   |                                     |
| FATHER'S NAME:<br><b>ALPESH HASMUKHBHAZ PARIKH</b>   |  | MOTHER'S NAME:<br><b>SONAL ALPESH PARIKH</b>  |                                     |
| DATE OF BIRTH:<br><b>18-07-1996</b>  | PLACE OF BIRTH:<br><b>VADODARA GUJARAT</b>   | CURRENT NATIONALITY:<br><b>INDIAN</b>   | OTHER NATIONALITY:<br><b>INDIAN</b> |
| GENDER:<br><input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE  | MARITAL STATUS:<br><input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOW |   | RELIGION:<br><b>HINDU</b>           |
| CONTACT NUMBER:<br><b>+91-8980200849</b>   | PERMANENT ADDRESS:<br><b>A/26 RANCHEDH PARK SOC NR AMIT NAGAR CHAK RASTA VIP ROAD K. VADODARA GUJARAT</b>  |   |                                     |
| EMAIL:<br><b>AAKARCORP3112@GMAIL.COM</b>   | CURRENT ADDRESS:<br><b>SAME AS ABOVE</b>   |   |                                     |
| DESIGNATION:<br><b>MANAGER</b>   | COMPANY NAME:<br><b>AAKAR CORPORATION</b>  | ADDRESS OF COMPANY/ EMPLOYER:<br><b>408/2 MIDC MANJUSAR SAVLI DIST VADODARA GUJARAT INDIA</b> |                                     |
| TYPE OF TRAVEL DOCUMENT:<br><input checked="" type="checkbox"/> ORDINARY PASSPORT <input type="checkbox"/> DIPLOMATIC PASSPORT <input type="checkbox"/> OFFICIAL PASSPORT <input type="checkbox"/> SERVICE PASSPORT  |  |   |                                     |
| PASSPORT NO.:<br><b>T9214836</b>   | DATE OF ISSUE:<br><b>01-12-2019</b>  | DATE OF EXPIRY:<br><b>30-11-2029</b>  | PLACE OF ISSUE:<br><b>DUBAI</b>     |
| ADDRESS DURING YOUR STAY IN LEBANON:   |  |   |                                     |
| NAME OF REFERENCE IN LEBANON:  |  | ADDRESS OF REFERENCE IN LEBANON:  |                                     |
| RELATIONSHIP TO HOST IN LEBANON:   |  | CONTACT NUMBER:   |                                     |
| MAIN PURPOSE(S) OF VISIT:<br><input type="checkbox"/> TOURISM <input checked="" type="checkbox"/> BUSINESS <input type="checkbox"/> MEDICAL <input type="checkbox"/> EDUCATION <input type="checkbox"/> OFFICIAL <input type="checkbox"/> FAMILY/ FRIENDS <input type="checkbox"/> TRANSIT |  |   |                                     |
| EXPLAIN _____  |  |   |                                     |
| DATE OF ARRIVAL:<br><b>06-08-2023</b>  | DURATION OF STAY:<br><b>04 DAYS</b>  | ACCOMPANIED BY:<br><b>By me.</b>  |                                     |
| NUMBER OF ENTRIES: <input checked="" type="checkbox"/> SINGLE ENTRY <input type="checkbox"/> DOUBLE ENTRY <input type="checkbox"/> MULTIPLE ENTRY  |  |   |                                     |
| PREVIOUSLY VISITED LEBANON: <input type="checkbox"/> NO <input type="checkbox"/> YES - IF YES, WHEN (DD/MM/YYYY) _____   |  |   |                                     |
| ENTERING LEBANON: <input type="checkbox"/> BY AIR <input type="checkbox"/> BY LAND <input type="checkbox"/> BY SEA   |  |   |                                     |

\*My signature engages my responsibility and subjects me to penalties specified by law in the event of giving a wrong declaration.  
\*I hereby agree not to undertake any work in Lebanon of any kind paid or unpaid.

DATE: **19/07/2023**

SIGNATURE: **Manal**

|   |                               |                                   |                                     |
|---|-------------------------------|-----------------------------------|-------------------------------------|
| <b>FOR OFFICIAL USE ONLY</b>  |                               | <b>FEES COLLECTED</b>             |                                     |
| VISA NO.: _____   | DATE OF ISSUE: ____/____/____ | <input type="checkbox"/> 6600 RS  | <input type="checkbox"/> 131250 L.L |
| VISA TYPE: <input type="checkbox"/> TOURIST <input type="checkbox"/> BUSINESS <input type="checkbox"/> DIPLOMATIC <input type="checkbox"/> OFFICIAL     |                               | <input type="checkbox"/> 9400 RS  | <input type="checkbox"/> 187500 L.L |
| NUMBER OF ENTRIES: <input type="checkbox"/> SINGLE <input type="checkbox"/> DOUBLE <input type="checkbox"/> MULTIPLE                                    |                               | <input type="checkbox"/> 13150 RS | <input type="checkbox"/> 262500 L.L |
| DURATION OF STAY: <input type="checkbox"/> 15 DAYS <input type="checkbox"/> 1 MONTH <input type="checkbox"/> 3 MONTHS <input type="checkbox"/> 6 MONTHS |                               | RECEIPT: _____                    |                                     |

**IMPORTANT: "IT IS MANDATORY TO PROVIDE ALL THE REQUIRED INFORMATIONS, LEAVING OUT ANY INFO WILL RISK REJECTING THE APPLICATION"**

For further informations please visit us on Embassy of Lebanon in New Delhi (@embassy.of.lebanon.in.india) Embassy of Lebanon, India (@embassy\_lebanon)

www.embassyoflebanon.in