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## VISA APPLICATION FORM

GIVEN NAME:				FAMILY NAME:			
AJAZ FAIZ AHMET)				PALEGAR			
FATHER'S NAME:			MOTHER'S NAME:				
FAIZ AHMED RUKMUDDIN			ZAHIDA FAIZ AHMED PALEGAN				
DATE OF BIRTH:	PLACE OF			CURRENT NATIONALITY:	OTHER NAT	IONALITY:	
11/11/1987 PUNE GENDER: MARITAL STATUS:		THDIAM					
					RELIGION:		
MALE   FEMALE   SINGLE   MARRIED   SEPARATED   DI				TED DIVORCED WIDO	ow Mus	MIL	
CONTACT NUMBER:	PERMANENT ADDRESS:						
+9199707241	82 BOPODI PUNG MAHARASHTRA CURRENT ADDRESS:					A	
- BOPODI, PUNG MAHARASHTRA							
DESIGNATION: COMPANY NAME: ADDRESS OF COMPANY/ EMPLOYER:							
Engineer THE Security KONDHWA, PUNE, MAHARASHTRA							
TYPE OF TRAVEL DOCUMENT:							
□ OFFICIAL PASSPORT □ SERVICE PASSPORT							
PASSPORT NO.:		ATE OF ISSUE:		DATE OF EXPIRY:	PLACE OF IS		
N6686303 24/02/2016 23/02/2026 ADDRESS DURING YOUR STAY IN LEBANON!					PAN	PANE	
ADDRESS DURING YOUR STAY IN LEBANON!							
X Press by SMALLVILLE DAMASCUS ROAD, BEIRUT  NAME OF REFERENCE IN LEBANON: ADDRESS OF REFERENCE IN LEBANON:							
SUZAN HASSIB ABBOUD AShrafieh STOUFT, Hassan bldg 4th Floor RELATIONSHIP TO HOST IN LEBANON: FIRENCES CONTACT NUMBER: 0096170537669							
CONTACT NUMBER: 0096140334669							
MAIN PURPOSE(S) OF VISIT:							
☐ TOURISM  ☐ BUSINESS ☐ MEDICAL ☐ EDUCATION ☐ OFFICIAL ☐ FAMILY/ FRIENDS ☐ TRANSIT							
EXPLAIN FOX Business Dealing.							
DATE OF ARRIVAL: DURATION OF STAY: ACCOMPANIED BY:							
19/06/2023 4 months friend							
NUMBER OF ENTRIES: SINGLE ENTRY DOUBLE ENTRY							
PREVIOUSLY VISITED LEBAN	ON: <del>□ NO</del>						
ENTERING LEBANON: DEVAIR DEVAIR DEVAIR BY LAND DEV SEA							
*My signature engages my respon	nsibility and s	ubjects me to penaltic	es specifie	ed by law in the event of giving	a wrong declaration	n.	
*I hereby agree not to undertake any work in Lebanon of any kind paid or unpaid.							
DATE: SIGNATURE:							
FOR OFFICIAL USE ONLY					FEES COLLEC	FEES COLLECTED	
VISA NO.:/ DATE OF ISSUE:/					☐ 6600 RS	□ 131250 L.L	
VISA TYPE: ☐ TOURIST ☐ BUSINESS ☐ DIPLOMATIC ☐ OFFICIAL					☐ 9400 RS	☐ 107E0011	
NUMBER OF ENTRIES: SINGLE DOUBLE MULTIPLE				_	_	□ 187500 L.L	
	NGLE 🗆 🗆			_	13150 RS	☐ 262500 L.L	

 $\underline{\mathsf{IMPORTANT}} : "IT IS \mathsf{MANDATORY} \mathsf{TO} \mathsf{PROVIDE} \mathsf{ALL} \mathsf{THE} \mathsf{REQUIRED} \mathsf{INFORMATIONS}, \mathsf{LEAVING} \mathsf{OUT} \mathsf{ANY} \mathsf{INFO} \mathsf{WILL} \mathsf{RISK} \mathsf{REJECTING} \mathsf{THE} \mathsf{APPLICATION}"$